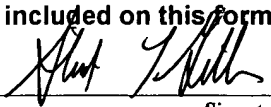


ITW

<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>				<b>Docket No.</b> A-10209	
Applicant(s): John Michael CLARKSEN et al					
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/539,306	June 6, 2005	Bobby Ramdhanie	24318	1797	2678
Invention: SAMPLE VESSEL					
<u>COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	6 -	21 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$105.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____					
<input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 13-3735					
<input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.					
<input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 Signature		9-9-08		Dated:	
Stewart L. Gitler - Reg. 31,256					
CC:		I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on			
		_____ (Date)			
		_____ Signature of Person Mailing Correspondence			
		_____ Typed or Printed Name of Person Mailing Correspondence			



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

**John Michael CLARKSEN  
and David ANDREWS**

Group Art Unit: 1797

Serial No. : 10/539,306

Examiner: **Bobby Ramdhanie**

Filed : **June 6, 2005**

For : **SAMPLE VESSEL**

**AMENDMENT A**

Commissioner for Trademarks  
P.O. Box 1450  
Alexandria, VA 22313

Sir:

In response to the Office Action dated June 10, 2008, please amend the above-identified as follows: